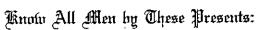
5M-5-56
TITLE OF REAL ESTATE—Form 1374—W. A. Seybt & Co

STATE OF SOUTH CAROLINA FOR A ROCKETH

√ K. M.C. COUNTY OF Greenville





That I, J. O. Shaver the Hundred (\$800.00) in the State aforesaid, in consideration of the sum of \$912. 94 to Fountain Inn Federal Savings & Loan recorded to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edward E. Jones and Norma C. Jones and their heirs and assigns forever.

All that ceptain piece, parcel, and lot of land with the improvements thereon lying, being, and situating in the County of Greenville, in Mauldin, S. C. known as lot no. 7 of the property of J. O. Shaver made by C. O. Riddle dated July, 1956 and being shown in Plat Book LL at Page 17 as an unsubdivided tract, said lot having the metes and bounds, according to the revised plat thereof made by C. O. Riddle dated December 1, 1956, to-wit:

Beginning at an iron pin on the northwestern side of a new cut street, which new cut street runs approximately parallel with East Butler Avenue (Mauldin-Pelham Road) at the joint front corner of lots nos. 6 and 7 and running thence along the line of lot no. 6, N 44-48 W, 144 feet to an iron pin at the rear corner of lot no. 2; thence with said lot, an iron pin at the rear corner of lot no. 2; thence with said lot, S 44-01 W, 100 feet to an iron pin at the rear corner of lot no. 8; thence with said lot, S 44-48 E, 144 feet to an iron pin on the north-western side of said street; thence with said street, N 44-01 E, 100 feet to the point of beginning and being a portion of the property conveyed to the grantor in deed book 550 at page 511.

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| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. |
| TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the granted(s) hereinabove named and their. Heirs and Assigns forever. |
| And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully |
| claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Seven. |
| of our Lord One Thousand Nine Hundred and Filty Seven. (Seal) |
| Signed Sealed and Delivered in the Presence of (Seal) |
| (Scal) |
| (Scal) |
| (Seal) |
| State of South Carolina Personally appeared before me Peggy Willis |
| COUNTY OF Greenville) |
| and made oath that she saw the within named grantor(s) J. O. Shaver sign, seal and as his act and deed deliver the within |
| written deed, and that she, with Melvin K. Younts witnessed the execution thereof. |
| Sworn to before me thissixth |
| day of) July A.D., 19.57 (Seal) |
| Notary Public for South Carolina |
| State of South Carolina RENUNCIATION OF DOWER |
| COUNTY OF Greenville I, Melvin K. Younts Notary Public, do hereby certify |
| unto all whom it may concern, that Mrs. Gladys A. Shaver |
| wife of the within named J.O. Shaver did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edward E. Jones & Norma C. Jones & The Pheirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. |
| GIVEN under my hand and seal this _sixth) |
| day of July AD, 19 57 Mrs. Dladye et shower |
| Notary Poblic for South Carolina |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$, 2:57 P.M. #16520 Recorded this 12th day of July 19 57, at / M. No. #16520 |
| Recorded this 12th day of July 19 4 M. No. #10000 |
| M4.1-1- EX |